

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
PARENTS, Viginia 72313-1450

## \*BIBDATASHEET\*

**CONFIRMATION NO. 6177** 

| SERIAL NUMBER<br>10/644,824   |                   | FILING DATE<br>08/21/2003<br>RULE |  | CLASS GRO<br>360             |     | ROUP ART UNIT<br>2652  |  | D   | ATTORNEY<br>DOCKET NO.<br>500.37488CC5 |  |
|---|-------------------|-----------------------------------|--|------------------------------|-----|--|--|-----|--|--|
| APPLICANTS Yoshihiro Shiroishi, Hachioji-shi, JAPAN;  |                   |                                   |  |                              |     |  |  |     |  |  |
| *** CONTINUING DATA **********************************  |                   |                                   |  |                              |     |  |  |     |  |  |
| ** FOREIGN APPLICATIONS ************************************  |                   |                                   |  |                              |     |  |  |     |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/17/2003   |                   |                                   |  |                              |     |  |  |     |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  Allowance  Examiner's Signature  Initials |                   |                                   |  | STATE OR<br>COUNTRY<br>JAPAN | DRA | SHEETS TOT<br>DRAWING CLA<br>10 3  |  | IMS | INDEPENDENT<br>CLAIMS<br>1             |  |
| ADDRESS 020457 ANTONELLI, TERRY, STOUT & KRAUS, LLP 1300 NORTH SEVENTEENTH STREET SUITE 1800 ARLINGTON , VA 22209-3873          |                   |                                   |  |                              |     |  |  |     |  |  |
| TITLE<br>Magnetic recording and reading device  |                   |                                   |  |                              |     |  |  |     |  |  |
|   | itoior following. |                                   |  |                              |     | All Fees  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time )  1.18 Fees ( Issue ) |  |     |  |  |